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Graduation, 1973

This is the time of year when graduation oratory fills the air on high school and college campuses across the nation. Never in recent years has the importance of what is being said to students been greater than it is today, in 1973, when so many youngsters are confused, or dissatisfied.

This year's graduates enter our free society possibly handicapped by experiences of recent years. They have listened to students, some of them militants and law breakers, telling the nation what is wrong with it, what changes must be made, etc. They have heard fellow students lambast the establishment, call for revolution and damn the capitalist system.

Admittedly, the graduate of 1973 enters a society far from perfect. The graduate need not agree with the customs, laws or traditions of his country. But most of them, and most graduates of all years, must agree with the principle that change is made through orderly means, if our society is to survive as a democratic one.

The 1973 graduate will gradually adjust his philosophy as he learns the facts and learns to appreciate the wonderful advantages of being an American and of living in America. Many will immediately appreciate their vast opportunities for economic, intellectual and social gain in the land of opportunity—still the United States.

RECIPE

Rice-Sausage Casserole

- 1 lb. country sausage meat
- ½ onion, minced
- 1 11-oz. can condensed tomato soup
- 1¼ c water
- 3 c cooked rice
- ½ c grated cheese

Brown sausage meat and onion. Drain off excess fat. Thoroughly mix together the tomato soup, water and rice. Arrange alternate layers of meat and rice in a greased 2-quart casserole. Sprinkle cheese over the top. Bake for 30 minutes in a 350 degree oven.

ANSWERS TO CROSSWORD PUZZLE

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BUY-SELL-RENT-HIRE... Classified Ads DO IT BETTER

Father Darkleaf

Cont'd from page 1

leader. Lots of small towns, so very historic, nestling between the Chesapeake Bay and the ocean. To get an idea of just how many towns in these two counties, I will test my memory: Cape Charles, Kiptopeake, Cheriton, Eastville, Birds Nest, Weirwood, Machipongo, Nassawaddox, Painter, Keller, Exmore, Melfa, Onley, Tasley, Greenbush, New Church, Parksley, Hallwood, Bloxom, Oak Hall, Temperanceville, Franktown, Wachapreague, Quinby, Oyster, Belle Haven, Pungoteague, Bobtown, Onancock, Accomac, Modest Town, Atlantic, Harborton, Greenbackville, Greenbush, Mappsville, Sinnickson, Chincoteague, Saxis, Tangier, Sanford, Townsend, Jenkins Bridge, Savedgeville, Cashville. Am sure I left out half a dozen or more. Accomac was once named Drummondtown, Onancock once was Scarburgh-Port-Town, Washapreague was once Powellsville, Eastville was once Peachtree, Townsend was once Parsonsville, and later Whiteheadville; Belle Haven was Bell's Oven, Harborton was Hoffman's Wharf, Painter was Mappsburg, etc. I use this space to declare that History is fascinating. Even Appomattox was once Nebraska. Every community has history of its very own and unless YOU know it and treasure it and pass it along, it just passes with the streams of Time which down their channels fret.

Thanks for reading, and seeya next week.

The Pastor Speaks

"Pray"

Still another four-letter word in the Christian life is "PRAY." No area of Christian faith is more vital than the area of prayer. Probably the greatest need in the world today is for prayer. Prayer is one of God's most precious gifts to mankind. Prayer remains the only common denominator the world-wide church possesses. Dr. Karl Barth said "to be a Christian and to pray are one and the same thing." The real power in our life is the power of prayer. Dr. Frank Laubach called prayer the mightiest force in the world, and he was right. To pray means to speak with God, our Father, the Source who meets our daily needs. Part of the secret of Jesus' powerful ministry was His constant communication with His Heavenly Father. His disciples soon discovered that He had something they did not have, so they asked of Him, "Lord, teach us to pray," (Luke 11:1) And He did just that. The Lord's Prayer is a beautiful example of what prayer is: this prayer perfect is brief, simple, complete, and to the point. It takes thirty seconds to pray this prayer. It teaches us to hallow the name of God, it prays for the coming of His Kingdom-a time when His will will be done on earth as it is being done in heaven. Jesus teaches us to pray for our present needs, daily bread; our past needs are brought to Him in prayer, forgiveness for our trespasses, as we forgive those who trespass against us; and the future needs Christians have are brought to the Father, "and lead us not into temptation, but deliver us from evil." Meaningful prayer, then, is surrender-the giving of ourselves to Him-committing to Him our present, the past, and the future. Martin Luther once said, "believing in God means getting down on your knees." Prayer brings us into the presence of God, prayer brings the Holy Spirit. We are to ask, to seek, to knock. "For every one who asks receives, he who seeks finds, and to him who knocks, the door shall be open.....if you, then, evil minded as you are, know how to give good gifts to your children, how much more with the Heavenly Father give the Holy Spirit to those who ask Him." (Luke 11:9-13) Young Joseph Scriven was deeply in love with a young lady. Their marriage plans were made, but she drowned before the wedding. For months he was bitter and discouraged, but he became acquainted with One who could give him peace, so he wrote: "What a Friend we have in Jesus, all our sins and griefs to bear; what a privilege to carry everything to God in prayer."

Henry E. Riley, Jr., Pastor
Memorial Methodist Church

The Sunday School Lesson

Herbert C. Bradshaw
P. O. Box 1833
Durham, N. C., 27702

Comment on the International Sunday School lesson for April 29, 1973.

Topic: Man Responds Through Faith.

Scripture: Matthew 16: 13-16; John 20: 24-31; Acts 16: 25-34; Romans 10: 5-13.

"Believe in the Lord Jesus, and you will be saved." Acts 16:31

In the series of International Sunday School lessons on "Affirmations of our Faith," the emphasis has been on what God has done for man. In the Judaeo-Christian heritage, God's claim to man's allegiance is based upon His mighty acts of deliverance. The Ten Commandments are predicated upon the declaration, "I am the Lord your God, who brought you out of the land of Egypt, out of the house of bondage." Deliverance of Israel from slavery in Egypt forecast the even more significant deliverance of mankind from sin, accomplished in the death and resurrection of Jesus Christ.

Deliverance from the killing slavery to sin provides the basis for God's claim to the allegiance of people today. In both instances of deliverance, redemption was accomplished by divine intervention in human affairs. Though God's power accomplished both, a response on man's part is required to make the divine act efficacious. In the deliverance from slavery in Egypt, faith that God was accomplishing it was necessary. This faith was demonstrated in preparation to leave the land of bondage and in going out from the known and familiar way of life into the unknown and unfamiliar. Only those who responded in faith to God's promise of deliverance excaped from slavery in Egypt.

So with God's deliverance of people from slavery to sin. Only those who respond in faith to the divine act of deliverance find release from this slavery. Just as the children of Israel enslaved in Egypt found release only by putting their trust in God and following the leader He had sent to them, Moses, so people today find release from slavery to sin only by committing their lives to God through His Son Jesus Christ whom He sent into the world to redeem us.

To find release, in each instance, requires faith. We can only imagine how much faith it must have taken for the enslaved Israelites to risk the cruel punishment of their masters if their break for freedon failed. In their case faith triumphed over fear. As their ancestor Abraham went from Ur of the Chaldees and later from Haran, "not knowing where he was to go," but trusting God's guidance, so they left Egypt for a "land of promise" they had never seen, trusting God's guidance.

The person who today commits his life to God through Jesus Christ also goes out into a new, strange, spiritual country. He does not know where God's leadership will take him, he does not know the ways in which God will use him, he does not know the risks he may have to take to fulfill his commitment. But in the faith that God will guide and sustain him he goes into the land of promise which is the kingdom of God.

Realization of one's own inadequacy, the consciousness that there is something lacking in life, the restlessness of an unsatisfied soul, awareness of the power of evil and the necessity to escape that power if one is to develop to his full potential combine to make the individual realize his need for deliverance from this state. The opportunity comes when he hears of what God has done to accomplish deliverance for him. For this deliverance to become effectual for him, though, he must accept it. And he must accept it in the faith that it will be accomplished.

Man's response to God is in faith, just as the child's response to his parents is in faith. The child lives in faith that his parents will care for him and provide for his needs. So man can live in faith that God will sustain him and provide for his needs, the greatest of which is deliverance from sin. The child's faith in his parents is firm and certain. So man's faith in God may be even more confident and sure. The long experience of God's people is the solid foundation for people today to trust Him for deliverance from sin and to follow His guidance in confidence.

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the former Miss Shirley Thomas

Wed In Evening Ceremony

The marriage of Miss ...y Kathleen Thomas, to Melvin Lee Huskey, took ... Friday evening, April 20, ...at 7:30 o'clock in Walkers ...byterian Church, Hixburg, ...nia.

...bride is the daughter of ...nd Mrs. Daniel Thomas of ...lin, Virginia and the ...room is the son of Mr. ...Mrs. Gene Huskey of ...ville.

...Reverend Milliard G. ...pson, former pastor of ...er's Presbyterian Church, ...ted at the double ring ...mony.

...bride escorted and given ...rriage by her father, wore ...per length gown of venise ...ver satin, empire style. ...bodice was finished with a ...neckline and full bishop ...ves. The A-line skirt ...ered with venise lace had a ...ered front panel.

...er headpiece was a half ...le of satin rosebuds ...nced with a full chapel ...h veil of imported illusion, ...with matching lace. She ...ed a White Prayer Book ...ered with white and yellow ...uds.

...s. Walker Covington, ...of the bride, was matron ...nor.

...bridesmaids were, Miss ...ara Price of Pamplin, Miss ...ah Goin, Miss Janice ...of Appomattox and Miss ...Thomas, sister of the bride, was a junior bridesmaid.

The attendants wore slipper length gowns of organza over satin in an array of rainbow colors. Matching ribbon woven through white venise lace enchanced the empire waist and cuffs of the bishop sleeves. The headpieces were of wide satin bows with illusion veils attached. Their bouquets were an arrangement of rainbow flowers with ribbon identical to that of the headpiece.

The brides mother wore a light blue dress with an orchid corsage.

The grooms mother wore a mint green dress with an orchid corsage.

Mr. John Dowdy Jr., of Farmville, was the grooms best man. Ushers were Mr. Billy Lowe of Farmville, Mr. Tommy Thomas, and Mr. Robbie Thomas of Pamplin, brothers of the bride, andMr. Jerry Womack of Pamplin, cousin of the bride.

Miss Debbie Goin of Prospect was flower girl. Mr. Don Covington, nephew of the bride, was ring bearer.

Mr. John Hall of Appomattox provided a program of nuptial music. Miss Christine Dickerson of Pamplin, was organist.

Immediately following the ceremony the brides parents entertained with a reception in the church social hall.

Mrs. William Hix of Pamplin, directed the wedding. Miss Phyllis Ramsey of Pamplin, and Miss Vickie Elder of Appomattox, registered the guest.

Mrs. Stanley Roach was in charge of the arrangements for the reception and was assisted by Mrs. John Goin, Mrs. William Hix and Mrs. James Murray.

After a southern wedding trip, the couple will make their home in Farmville.

* * *

Mr. and Mrs. William Hawkes and daughter, Pamela, Mr. James Hawkes, from Buffalo, N. Y., brothers and sister-in-law of Mrs. Genevieve Holmes and Mr. and Mrs. Eugene Wright and children, Janice and Tehra and Mrs. Cheryl Trammell and daughter, Nicale, children and grandchildren of Mrs. Genevielie Holmes also nieces and nephews were guests in the home of Mrs. Julian Hamlett over the Easter holidays.

Mrs. Genevieve Holmes and Mr. and Mrs. Julian Hamlett and their house guest motored to Roanoke Rapids, N.C. Sunday and visited the mother and other relatives.

* * *

Mr. and Mrs. Thomas A. Smith and their two daughters, of Pittsville, N.Y., spent the Easter holidays with Mrs. Myrtle Scruggs and Mrs. Elizabeth Reynolds.

* * *

Miss Laura McFadden, of Clinchco and Mrs. Florence Kittrell, of Eden, N.C., visited their mother, Mrs. Herman Carter last week.

* * *

Mrs. Edward F. Speck, of Dumfries, was the week end guest of her mother, Mrs. J.E. Martin.

* * *

Mr. and Mrs. Ralph Hawkins, of Roanoke, spent the week end with their daughter, Mrs. Martin L. Webb.

* * *

Mrs. Leslie Goodrich returned home on Sunday after spending two weeks in Smithfield with her daughter, Mrs. Doug Pollard and her son, Shawn. Mr. Pollard returned to his home in Smithfield on Saturday after undergoing surgery at Riverside Hospital in Newport News.

Friends will want to remember "Doug" with cards. His address is Box 146, Smithfield, Virginia.

* * *

Mr. and Mrs. Carroll Goodrich, Mr. Leslie Goodrich and Mrs. Nannie Mae Smith all of Appomattox, and Mrs. Theasy Pollard of Lynchburg spent the weekend with Mr. and Mrs. Doug Pollard in Smithfield. Mrs. Pollard remained for a two week visit with her son and daughter-in-law, Mr. and Mrs. Doug Pollard.

Society News

IF YOU HAVE SOCIAL ITEMS,

PLEASE CALL 352-8215

Dr. and Mrs. Glen Morris and son, Byron, have returned to their home in Virginia Beach after spending the Easter holidays with her parents, Mr. and Mrs. Ivey Holland.

* * *

Mr. and Mrs. Ken Coleman, of Lexington, spent the Easter week end with his parents, Mr. and Mrs. Red Coleman.

* * *

Mr. and Mrs. Thomas Edward Holland and children, of Charlotte, N.C., left on Monday for their home after spending the Easter holidays with his parents, Mr. and Mrs. Ivey Holland.

* * *

Mr. and Mrs. Paul Bugg, Hugh and Nadine, visited Mr. and Mrs. Herman Johnson in Clifton Forge during the Easter week end.

* * *

Mr. and Mrs. Robert M. Barger and children, Scott, Nina and Todd, of Severna Park, Md., Mr. and Mrs. William A. Burke and son, Van, of Blackstone and Mr. and Mrs. J. D. Simpson, Jr. and son, John D., were guests of Mr. and Mrs. Henry T. Barger during the week end.

* * *

Mrs. Nettie Martin spent the weekend in Brookneal with Mr. and Mrs. Vincent Lusardi.

* * *

Mrs. Grover E. Smith is a patient in the Virginia Baptist Hospital where she underwent surgery on Tuesday.

Mrs. G. B. Buchanan, of St. Petersburg, Florida, is spending sometime in Appomattox with her sister, Mrs. Emeline Chandler.

* * *

Mr. and Mrs. Rufus Cawthorne, of Pompano Beach, Fla., are spending several weeks at their country home on Route 2, Appomattox.

* * *

Miss Leonda Hudson, of Roanoke, and several friends spent the week end with her parents, Rev. and Mrs. Virgil Hudson.

* * *

Mr. and Mrs. Ralph Hawkins, of Roanoke, spent the Easter holidays with their son-in-law and daughter, Mr. and Mrs. Martin Webb.

* * *

Mrs. Carrie Jayne Speak, of Dumphries, spent the Easter holidays with her mother, Mrs. Thelma Martin.

* * *

Mrs. Howard Bryan and children, Katherine and Heather, of Stonewall, visited in the home of Mrs. Thelma Martin on Sunday afternoon.

* * *

Mr. and Mrs. Robert Morris, Mrs. Thornton Carter spent the Easter holiday with Mr. and Mrs. Fred Wells and family, of Knoxville, Tenn. In route home they visited Mrs. Eliza Anderson Nofffsinger, of Bristol and Mr. and Mrs. Albert Risen, of Abingdon.

* * *

Wedding Set For Saturday Evening

The marriage of Miss Glenda Dale Paulette, daughter of Mr. and Mrs. David Edward Paulette of Appomattox, to Mr. Warren Daniel Hackett, son of Mr. and Mrs. Hampton Hackett Jr., of Dillwyn, will be an event of Saturday, April 28, 1973 at 7:30 p.m. in Evergreen Baptist Church.

The brides' parents will entertain with a reception immediately following in the church social hall. All friends and relatives are invited to attend.

After Rehearsal Party

Mr. and Mrs. Walker Covington, of Pamplin, entertained with an after-rehearsal party on Thursday evening, April 19, at their home, honoring Miss Shirley Thomas and Mr. Melvin Huskey.

Attending were members of the wedding party and families of the honored couple.

The refreshment table was decorated with candelabras and spring flowers, carrying out the bridal motif.

* * *

Mrs. Lee Ferguson fell on Sunday and sustained a broken hip.
She is a patient in the Lynchburg General Hospital.

* * *

Mrs. Shafter Drinkard spent last week end in Hamilton, Va., where she attended the marriage, of Elizabeth Cochran Cowart to Robert Jefferson Garnett. Jeff, who is the son of Judge and Mrs. Henry Duncan Garnett, of Newport News is a great nephew of Mrs. Drinkard. Miss Drinkard was accompanied by Mrs. Mildred O'Brien Alvis, who spent last week end with her son-in-law and daughter, Mr. and Mrs. Robert Ahrens, of Leesburg, Va.

Bridal Luncheon

Miss Glenda Dale Paulette of Appomattox, bride elect of Mr. Warren Daniel Hackett honored her bridesmaids Saturday, April 21 with a luncheon at Maude's Restaurant. Miss Paulette was assisted in entertaining by Mrs. Eugene C. Tutwiler III.

An Easter Egg tree was used as the centerpiece and an egg with bridal motifs marked each guests' place. As a momento for the occasion Miss Paulette presented her attendants with a gift.

Guests invited to Saturdays luncheon were members of the bridal party and Mrs. David E. Paulette of Appomattox, mother of the bride, and Mrs. Hampton Hackett Jr. of Dillwyn, mother of the bride-groom.

Correction In Engagement Announced

In the April 19th issue of the **TIMES-VIRGINIAN**, Mr. and Mrs. Lacy R. Sharp announced the engagement of their daughter, Miss Kathryn Jean Sharp to Dexter Twyman Nash, all of Appomattox.

Under the picture of the bride-elect, through error, the name appeared as Mrs. Kathryn Jean Sharp and should have been Miss Kathryn Jean Sharp.

We regret this error.

* * *

Miss Barbara Thomas returned to Martinsville on Tuesday after being called to her home in Appomattox due to the death of her father, Lt. L. E. Thomas.

* * *

Rev. and Mrs. Henry Riley and daughter, Ann, visited Mrs. Riley's parents in Raleigh, North Carolina on Sunday and Monday.

Another Home Added To Club Tour

One more home has been added to the "Tour of Homes" that will be sponsored by the Woman's Club of Appomattox on Monday night, May 7, 1973.

Mount Comfort, the historical restored home of Mr. and Mrs. H. M. Weaver of Appomattox, will be open for the tour. The home of Mr. and Mrs. Weaver is located on Route 711 just off Route 26 about three miles from the town of Appomattox and is possibly one of the oldest in the county.

Other homes included in the tour will be the homes of Mr. and Mrs. A. T. Poole, Jr., Mr. and Mrs. James Beaty, Mr. and Mrs. Clyde Campbell and Mr. and Mrs. D. O. Kepler and the apartment of Mrs. Mary Campbell.

Mrs. Lucille Ferrell, Chairman of the Ways and Means Committee, is in charge of this project.

Bride-Elect Honored

Miss Mary Nell Doss was honored with a miscellaneous bridal shower on April 21. The shower was given by Mrs. Jacquetta Mayberry at her home on High Street.

Miss Doss was presented a corsage by the hostess. Guests included her mother, Mrs. Virginia G. Doss, and friends and relatives of the bride elect. She received many nice and useful gifts.

Plain living and high thinking are no more.
-William Wordsworth.

Facts about the great interest rate war.

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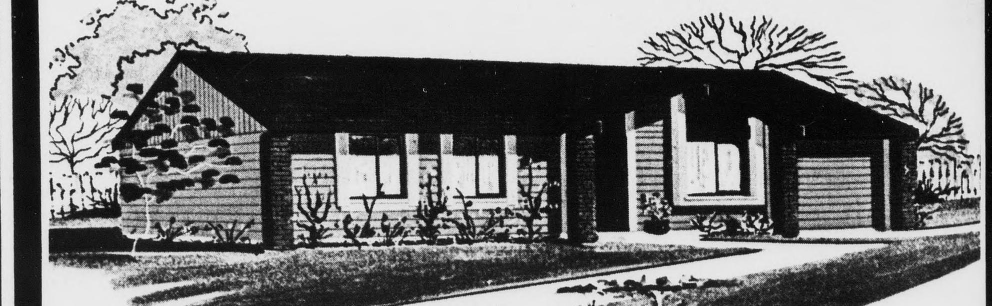

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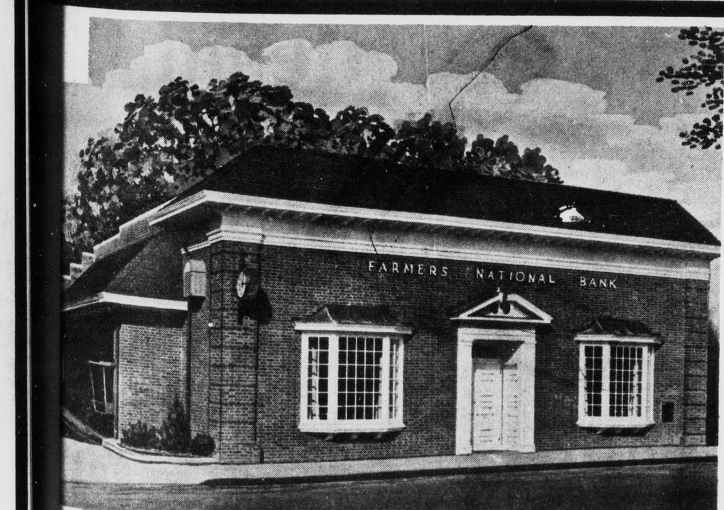

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